2725 Judge Fran Jamieson Way, Bldg. B
Viera, Florida 32940
Telephone: (321) 690-6890
Fax: (321) 690-6827
www.spacecoasttpo.com

SPACE COAST TPO

TECHNICAL ADVISORY COMMITTEE/CITIZENS ADVISORY COMMITTEE

Notice and Agenda

DATE: *Monday, February 9, 2009* *TIME: 10:00 am*

LOCATION: *Brevard County Government Center*
2725 Judge Fran Jamieson Way Melbourne
Building C, Second Floor Space Coast Room

SUE HANN/JOHN DE VIVO PRESIDING

AGENDA

1. Call to Order
2. Approval of Minutes - December 6, 2008
3. Election of Officers
4. Metropolitan Planning Organization Actions
5. Bicycle/Pedestrian and Trails Advisory Committee Report
6. Legislative Issues
7. Approval RE: GPC Selection Committee Recommendation/Authorization for TPO Staff and General Council to Negotiate Contracts
8. Federal Economic Recovery Plan
9. St. Johns Heritage Parkway Status Report
10. Staff Report
11. Local Government Reports
12. Florida Department of Transportation Report
13. Correspondence
14. Public Comment
15. Adjourn

Public Comment (Comments will be heard on items that do not appear on the agenda of this meeting. Note, however, that state law and administrative rules prevent the TAC/CAC from taking any formal action on any item discussed at this time. The TAC/CAC may schedule such items as regular agenda items and act upon them in the future. The Chairman is authorized to limit discussion, as necessary, with each commentary limited to 5 minutes.)

Any person who desires or decides to appeal any decision made by this agency with respect to any matter considered at this meeting or hearing will need a record of the proceedings. For such purpose, such person may need to insure that a verbatim record of the proceedings is made, at his own expense, which record includes testimony and evidence upon which the appeal is to be based. Any questions about this meeting should be directed to Barbara Kelly, (321)690-6890 or email: brevardmpostaff@brevardmpo.com. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the County Manager's Office no later than 48 hours prior to the meeting at (321)633-2001 for assistance.