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**TECHNICAL ADVISORY COMMITTEE/CITIZENS ADVISORY COMMITTEE
Notice and Agenda**

DATE: *Monday, February 8, 2010*
LOCATION: *Brevard County Government Center
2725 Judge Fran Jamieson Way Melbourne
Building C, 2nd Floor Space Coast Room*

TIME: *10:00 am*

SUE HANN/JOHN DE VIVO PRESIDING

AGENDA

1. Call to Order
2. Approval of Minutes – December 7, 2009
3. Election of TAC/CAC 2010 Officers
4. Space Coast Transportation Planning Organization Actions
5. Bicycle/Pedestrian/Trails Advisory Committee Report
6. Recommendation: Intelligent Transportation System Deployment Priority
7. Legislative Issues
8. Approval RE: Resolution 10-13, Amendments to the Transportation Improvement Program
9. ARRA Stimulus Funds
10. SR 524 Study Presentation, Karl Passetti, Kittelson & Associates
11. Approval RE: Release of the Draft TPO Public Participation Plan for Comment and Review
12. Staff Report
13. Local Government Reports
14. Florida Department of Transportation Report
15. Correspondence
16. Public Comment
17. Adjourn

Public Comment (Comments will be heard on items that do not appear on the agenda of this meeting. Note, however, that state law and administrative rules prevent the TAC/CAC from taking any formal action on any item discussed at this time. The TAC/CAC may schedule such items as regular agenda items and act upon them in the future. The Chairman is authorized to limit discussion, as necessary, with each commentary limited to 5 minutes.)

Any person who desires or decides to appeal any decision made by this agency with respect to any matter considered at this meeting or hearing will need a record of the proceedings. For such purpose, such person may need to insure that a verbatim record of the proceedings is made, at his own expense, which record includes testimony and evidence upon which the appeal is to be based. Any questions about this meeting should be directed to Barbara Kelly, (321)690-6890 or email: tpostaff@spacecoasttpo.com. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this proceeding should contact the County Manager's Office no later than 48 hours prior to the meeting at (321)633-2001 for assistance.